

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **CHRISTINA KELLY** and **LAURA FRANZESE** who after being duly sworn, deposes and says that the Notice of the **Annual Membership Meeting** to be held on **Tuesday, June 9, 2026** at the **Clubhouse at 6:30 p.m.** were mailed or hand delivered in accordance with applicable law. Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

SUTTON PLACE OF TAMPA HOMEOWNERS' ASSOCIATION, INC.

By: 
CHRISTINA KELLY, Community Association Manager

By: 
LAURA FRANZESE, Administrative Assistant

Sworn to and subscribed before me this 26th day of May, 2026.

By **CHRISTINA KELLY**, as Community Association Manager, and **LAURA FRANZESE**, as Administrative Assistant of **SUTTON PLACE OF TAMPA HOMEOWNERS' ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign 

Print 



PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027